

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

GUARANTY FEDERAL BANK
8333 Douglas Ave. 2nd Floor
Dallas, Texas 75225
Attn : Lillie Griffin

Inst # 1999-05240

02/08/1999-05240
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Loan # 0092448774

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP.

400 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all beneficial interest under that certain Mortgage dated 7/22/97,

executed by DENNIS A CROPPER AND CONSTANCE C. CROPPER, HUSBAND AND WIFE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded as Instrument No. 1997-23285 on 7/25/97 in book , page , of Official Records in the County Recorder's office of SHELBY County, AL , describing land therein as:

LOT 38, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19 PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AN MINING RIGHTS EXCEPTED.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Guaranty Federal Bank, F.S.B.

Date: OCT 1 1998

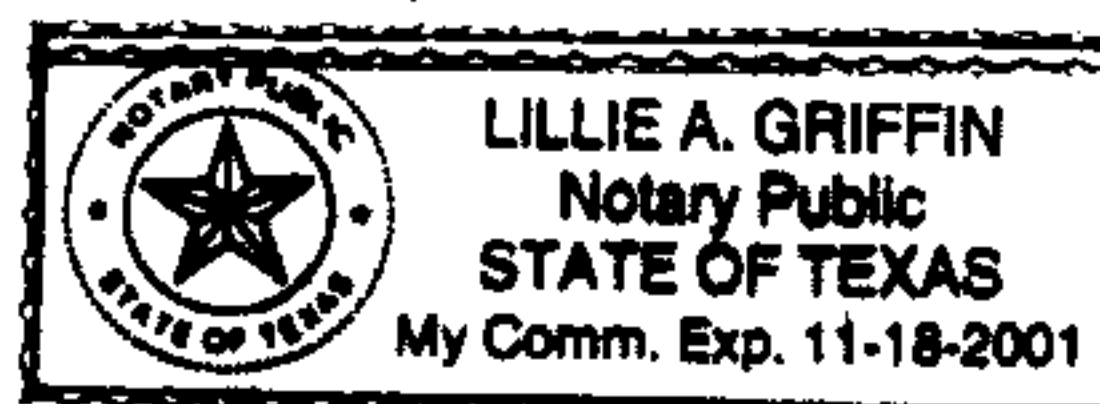


Veronica J. Chapple
Veronica J. Chapple
Vice President

State of Texas
County of Dallas

On OCT 1 1998 before me, the undersigned, personally appeared Veronica J. Chapple, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lillie A. Griffin (Seal)