

QUIT CLAIM DEED

Send Tax Notice To: ✓ Jimmy Don Bowlin, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

17 4th. Street North
Pell City, Ala 35125

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Two thousand and no/ 100 DOLLARS, to the undersigned Grantor, in hand paid by the Grantee herein, whether one or more, the receipt whereof is hereby acknowledged, I, SHERMAN HOLLAND, JR., a married man, herein referred to as Grantor does hereby remise, release, quit claim and convey to Jimmy Don Bowlin, Sr. herein referred to as Grantee, whether one or more, the following described real estate situated in Shelby County, Alabama, to-wit:

\$ 1500.00 of the purchase price is paid by a Real Estate Mortgage note of this date.

Parcel # 27 3 05 0 001 007 as shown on the books of the Tax Assessor of Shelby County, Alabama Commence at the intersection of the North line South and West of the ROW of Helena Montevallo Road; thence South along road ROW 105 feet to POB. Continue South 70 feet; thence West 255 feet; thence North 70 feet; thence East 255 feet to POB. Located in Section 5, Township 22 South Range 3 West.

Subject to ad valorem taxes for the year 1998, all easements, restrictions and other matters of public record.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of January, 1999.

Shelco Land Co. Inc

Sherman Holland, Jr.

President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th. day of January, 1999.

Pickie Wood
Notary Public

MY COMMISSION EXPIRES FEB. 7, 2000

This instrument was prepared by:
Sherman Holland, Jr.
P. O. Box 1008
Alabaster, Alabama 35007

02/08/1999-05239
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 10.50

Inst # 1999-05239