

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Five Thousand and no/100

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned The People's Institute of Applied Religion, Inc.

hereby remises, releases, quit claims, grants, sells, and conveys to

George David Lynch, III and wife, Mary Ann Lynch

(hereinafter called Grantee), all right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Inst # 1999-05211

02/05/1999-05211 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD to said GRANTEE, forever.

Given under my hand and seal, this 16 day of January 19 99 THE PEOPLE'S INSTITUTE OF APPLIED RELIGION, INC.

Witnesses:

BY: The People's Institute (SEAL) Applied Religion, Inc. (SEAL) Constance J. Scott, Representative (SEAL)

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that The People's Institute of Applied Religion, Inc., Constance J. Scott, Representative

whose name was signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of January 19 99

Notary Public Commission exp. 9-13-2002

This instrument was prepared by

Name Mike T. Atchison, Attorney at Law

Address P O Box 822 Columbiana, AL 35051

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Parcel I**

Commence at the Southwest corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama; thence run Easterly along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 210 feet; thence run Northerly parallel to the West line of said Section 18, a distance of 210 feet to the point of beginning; thence continue Northerly a distance of 210 feet, thence turn an angle to the right of 90 deg. and run Easterly a distance of 210 feet, thence turn an angle to the right of 90 deg. and run Southerly parallel to the West line of said Section 18 a distance of 210 feet, thence turn an angle to the right of 90 deg. and run in a Westerly direction 210 feet more or less to the point of beginning.

**Parcel II**

Commence at the Southwest corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 18, Township 20 South, Range 2 West, thence run in a Easterly direction along the South side of said Section 18 a distance of 315 feet to the point of beginning; thence continue Easterly along the South line 105 feet; thence turn an angle to the left 90 deg. and run in a Northerly direction 210 feet; thence turn an angle to the left 90 deg. and run in a Westerly direction parallel to the South line of said Section 18, a distance of 105 deg.; thence turn an angle to the left 90 deg. and run in a Southerly direction 210 feet more or less to the point of beginning.

**Inst # 1999-05211**

**02/05/1999-05211  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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