

FMG #: 0056133822  
NAME: JAMES E THOMAS  
P/O DATE: 12/08/1998

**THIS INSTRUMENT PREPARED BY:**

BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES E. THOMAS, SINGLE INDIVIDUAL

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated June 7th, 1996, and recorded on 06/10/1996 in Mortgage Record  
                    , page                     , and or Instrument # 1996-18685, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 140, ACCORDING TO THE SURVEY OF WEATHERLY CHANDLER, SECTOR 16, AS RECORDED IN MAP BOOK 19 PAGE 151 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITAUTED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of January, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

**JULIE MULHERN**

its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

**Witness my hand and Notarial Seal**

My commission expires: 05/28/2000

**PERRY BUCK**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public  
PERRY BUCK

**AFTER RECORDING, FORWARD TO:**

JAMES E THOMAS  
131 CHANDLER DR

ALABASTER AL 35007

**Inst # 1999-05181**

02/05/1999-05181  
10:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DO1 DLH 8.50

AL REL (040)

**Inst # 1999-05181**