## CHARTER FEDERAL SAVINGS AND LOAN LOAN-SERVICING P.O. BOX 570 WEST POINT, GA 31833

(706)645-3652

LOAN NO. 17-011465-2

In consideration of the full payment of the debt secured by a mortgage executed by Betty K. Snider, a single woman, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst # 1996-41845 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$125,520.00 DOLLARS One Hundred Twenty Five Thousand Five Hundred Twenty and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 2 day of February, 1999.

CHARTER FEDERAL SAVINGS AND LOAN **ASSOCIATION** 

> LINDA DRUMMOND VICE PRESIDENT

STATE OF GEORGIA TROUP COUNTY

STATE OF GEORGIA

TROUP COUNTY

I, the undersigned authority, a notary public in a	and for said County in said State, do hereby certify that
Linda Drummondwhose name as\	Vice President of CHARTER FEDERAL SAVINGS AND the foregoing instrument and who is known to me, acknowledge ntents of the instrument, he, as such officer and with full authority
Given under my hand and seal of office, this the	2 day of February , 1990: LNDOS Notary Public
I hereby certify that the within Power of Attorn o'clock	ney was received in the property of the land the property of the land the l
Vol, Page and examined. Record Fee, \$	Inst + 1999-U5143  02/05/1999-U5143  09:56 AM CEMBER 6640bate  SELY CHAY JUST & MUNITE  00: UK 8.30