

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to

**First Bank of Childersburg**  
**P.O. Box 329**  
**Childersburg, AL 35044**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Danford, Lamar**  
**99 Miller Drive**  
**Vincent, AL 35178**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**First Bank of Childersburg**  
**P.O. Box 329**  
**Childersburg, AL 35044**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1997-04731**

Filed with **Shelby County Judge of Probate**

Date Filed **02/13/** 19 **97**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. **Record Owner: Lamar Danford**  
**Real Estate Desc:**  
**Collateral Desc:**

**1994 Kaul Tronics Inc.**  
**63433 Dish A/N A040F 6EA3**  
**3823G 014743 Box**

**1994 Kaul Tronics Inc.**  
**63583 Dish**  
**A/W A0411626A**  
**3823G 014610 Box**

Check all covered: ☐ Products or Collateral are also covered.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

**First Bank of Childersburg**

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

Inst # 1999-05114  
02/05/1999-05114  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE