

State of ALABAMA )

County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JERRY GAUT

as Mortgagors, to the undersigned, which mortgage is dated 02/13/1997 and filed for record 02/20/1997 in Mortgage Book N/A, Page N/A, Doc# 9705452, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of January, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: [Signature]  
Sheryl Franco  
Its: Assistant Secretary

Attest:

By: [Signature]  
David Evangelista  
Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

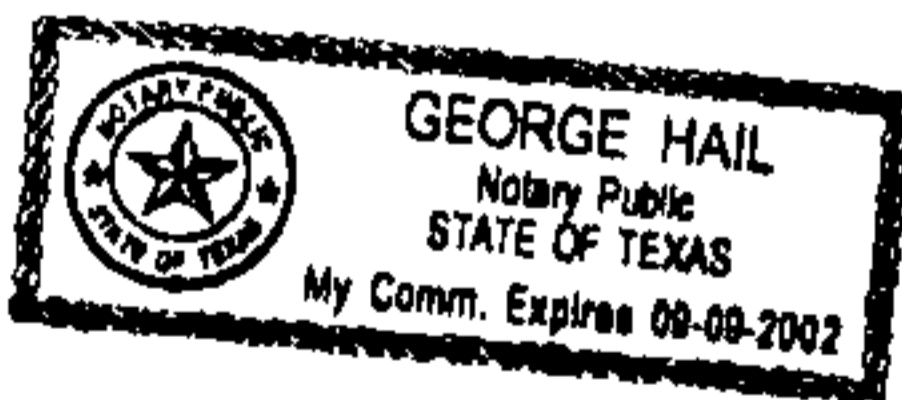
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State of TEXAS )

County of COLLIN )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Sheryl Franco and David Evangelista, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this 11 day of January, 1999.



[Signature]  
George Hail  
Notary Public  
My commission expires 09/09/2002

Mail Recorded Satisfaction To:  
JERRY GAUT  
75 MCGUIRE LN  
PELHAM AL 35124

Document Prepared By:  
Doug Bloomer  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

6817848  
CHL Loan # 6817848

Inst • 1999-05067

02/04/1999-05067

01:13 PM CERTIFIED

SEALBY COUNTY JUDGE OF PROBATE

202 445 11:00

## EXHIBIT "A"

A parcel of land located in Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction along the West line of said Section 22, a distance of 200.00 feet; thence 92 degrees 23, minutes right in a Southeasterly direction, a distance of 307.8 feet to the East right of way boundary of a roadway; thence 92 degrees, 23 minutes left, in a Northerly direction along said East boundary, a distance of 272.0 feet to the point of beginning; thence continue along last described course along said East boundary a distance of 144.93 feet; thence 93 degrees, 43 minutes, 06 seconds right, in a southeasterly direction, a distance of 172.27 feet; thence 86 degrees 16 minutes 54 seconds right in a Southerly direction a distance of 140.91 feet; thence 92 degrees 23 minutes right, in a Northwesterly direction a distance of 172.06 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-05067

02/04/1999-05067  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NMS 11.00