| This form | was prepared by W. RUSSELL BEALS, JR. |
|--|---|
| address: | 200 CAHABA PARK SOUTH, STE. 104, BIRMINGHAM AL 35242 |
| | 205/991-9344 |
| | |
| | ASSIGNMENT OF MORTGAGE |
| (herein "A 816, Birm transfer SUCCESSORS organized "Assignee" 35202-6785 | Value Received, the undersigned holder of a Mortgage seignor") whose address is One Independence Plaza, Suite ingham. AL 35209, does hereby grant, sell, assign, and convey, untoCASTLE MORTGAGE CORPORATION. ITS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws ofDELAWARE_, (herein '), whose address isP.O_Box 12785Birmingham. AL, a certain Mortgage datedMOVEMBER 18, 1998, made |
| and execut | ed by TODD C. SKAGGS AND JOANNE AKERS SKAGGS |
| to and in | favor of THE Hutson Company, Inc. and given to secure |
| payment of | ONE HUNDRED SEVENTY SIX THOUSAND AND 00/100 (\$176,000.00) DOLLARS |
| which Mort | tgage is of record in / \$ por / / / you / which will instrument, |
| NUMBER 1998 | -47823 of the Probate Records of SHELBY |
| | carabase to set the mote(s) and obligations |
| thereads do | tate of ALABAMA, together with the note(s) and obligations escribed and the money due and to become due thereon with and all rights accrued under such Mortgage. |
| assigns, | AVE AND TO HOLD the same unto Assignee, its successor and forever, subject only to the terms and conditions of the cribed Mortgage. |
| IN Wi Assignmen | ITNESS WHEREOF, the undersigned Assignor has executed this tof Mortgage on November 23, 1998 |
| | The Hutson Company, Inc. BY: George C. Hawkins, III |
| | ITS: Authorized Signatory |
| I, said Sta name as corporat | the undersigned, a Notary Public in and for said County in te, hereby certify that George C. Hawkins, III , whose It's authorized signatory of The Hutson Company Inc., a ion, is signed to the foregoing conveyance and who is known than ladged before me on this day that, being informed of |
| and with the act | ents of the foregoing instrument, he/she as such officer full authority, executed the same voluntarily for and as of said corporation. |
| Giv day of _ | en under my hand and seal of office this the $\frac{23}{1998}$. |

My commission expires: 12-13-98

Notary Public

Notary Public Notary Public

02/04/1999-04979 10:22 AM CERTIFIED A-ARCMC AL

SHELDY COUNTY JUNCE OF PROBATE DO1 CRM

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