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This form was prepared by	Courtney Mason & Assoc. PC
tel. no: 205 733-2600	VE SUICE TOUT DITURNING THE SECTION A
ASSIGNMENT OF MORTGAGE	
For Value Received, the uncomplete (herein "Assignor") whose address 816. Birmingham. AL 35209, does transfer and convey, unto CAS SUCCESSORS AND ASSIGNS AS THEIR IN organized and existing under the "Assignee"), whose address is 35202-6785, a certain Mortgage dand executed by Steve A. Wilcox and we and in favor of THE Hutson Company of the superior of the Hutson Company of the Hutson Compa	B hereby grant, sell, assign, STLE MORTGAGE CORPORATION. ITS TEREST MAY APPEAR, a corporation e laws of <u>DELAWARE</u> , (herein P.O Box 12785 Birmingham, AL ated <u>December 4, 1998</u> , made wife, Debbie B. Wilcox
	Thosuand One Hundred Fifty and no/100ths
which Mortgage is of record in Boo	· • •
at page <u>00564</u> of the <u>Probat</u>	
County, State of ALABAMA, together therein described and the money du interest, and all rights accrued	ue and to become due thereon with
TO HAVE AND TO HOLD the same assigns, forever, subject only to above-described Mortgage.	unto Assignee, its successor and the terms and conditions of the
IN WITNESS WHEREOF, the under Assignment of Mortgage on	signed Assignor has executed this December 4, 1998
	The Hutson Company, Inc.
B	Y:
T et	George C. Hawkins, III S: Authorized Signatory
17	S: MadioTized Bigidaday
STATE OF Alabama COUNTY OF SKYTKY Jefferson	
	of The Hutson Company Inc., a going conveyance and who is known this day that, being informed of strument, he/she as such officer

DE/O4/1999-D4978
10:22 AM CERTIFIED
SELY COMY JUST & PROMITE
OUL CRI 1.58

Given under my hand and seal of office this the ____

My commission expires $\frac{12-13-98}{8}$

the act of said corporation.

day of <u>December</u>

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