

Inst # 1999-04955

02/04/1999-04955
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 29, 1999 executed by
WILLIAM T. BROOKER, MARRIED AND DEBORAH BROOKER, MARRIED\WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

and recorded in # 1999-04954 in SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 9, according to the Survey of Greystone 7th Sector, Phase III, as recorded
in Map Book 20, Page 50, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common
Areas and Hugh Daniel Drive, all as more particularly described in the Greystone
Residential Declaration of Covenants, Conditions and Restrictions dated 11-6-90,
and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama,
together with all amendments thereto.

Commonly known as:
8042 GREYSTONE GREEN, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JANUARY 29, 1999

MORTGAGESOUTH, L.L.C.

On JANUARY 29, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

J. Hunter Palmer
BY: ITS: J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203