This form	was prepared by Frank K. Bynum	<u> </u>
address:	#17 Office Park Circle, Birmingham, AL 35223	
tel. no:	205 870-8090	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600. BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 29, 1999 made and executed by Kevin G. Braun and wife, Linda Braun to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of <u>ONE HUNDRED SIXTY SEVEN THOUSAND AND NO/100 Dollars..(\$167,000.00)</u> which Mortgage is of record in Book, Volume or Liber No. 1999at page 04948 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>January 29, 1999</u>.

SCOTT MORTGAGE CORPORATION

BY: Lick Just

ITS: Dick Scott President

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Scott, whose name as Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires:_

11/20/2000

Notacy Public

A AYOMO AL

1、规数 1、 克里尔斯

02/04/1999-04949 09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI 1985 8.50