

## Recording Requested By/Return To:

JAMES R. MONCUS, JR.  
1313 ALFORD AVENUE, SUITE 102  
BIRMINGHAM, ALABAMA 35226

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2171 Clearbrook Road, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JANUARY 13, 1999  
ANITA I. MITCHELL, A SINGLE PERSON

(herein "Assignee"), whose address is

, made and executed by

whose address is 1109 GABLES DRIVE, UNIT 1109  
BIRMINGHAM, ALABAMA 35244

to and in favor of

SMI SOUTHERN MORTGAGE, INC.

following described property situated in ALABAMA  
of ALABAMA

SHELBY

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
SEVENTY-ONE THOUSAND FIVE HUNDRED AND NO/100

(\$ 71,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 04939 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of ALABAMA SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

FORMAL 105121

12/95

Lender/Investor

VMP MORTGAGE FORMS - 10001621-7291

Page 1 of 2

Alabama Assignment

Inst # 1999-04940

02/04/1999-04940  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 CM 13.30

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JANUARY 13, 1999

SMI SOUTHERN MORTGAGE, INC.

Witness

Witness

Attest

Seal:

By: James W. Mitchell (Assignor)

(Signature)  
James W. Mitchell, President

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

James W. Mitchell, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
SMI SOUTHERN MORTGAGE, INC.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 13th day of January, 1999

Notary Public

My commission expires: 2/23/2000

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

SMI SOUTHERN MORTGAGE, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

EXHIBIT "A"

Unit 1109, Building 11, Phase IV, Part I in The Gables, a condominium, a condominium located in Shelby County, Alabama, as established in Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578 and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222 together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended in Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.

Inst # 1999-04940

02/04/1998-04940

09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CM 13.50