| This form was prepared by Frank K. Bynum address: #17 Office Park Circle, Birmingham, AL 35223 |
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| ASSIGNMENT OF MORTGAGE |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle. Suite 214. Birmingham. AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 1, 1999, made |
| and executed by |
| to and in favor of <u>Superior Mortgage Resources Corporation</u> and |
| which Mortgage is of record in Book, Volume or Liber No. 1999, at page 11933 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 1, 1999 |
| BY: Walter B. Laughlin ITS: |
| STATE OF Alabama |
| COUNTY OF Jefferson |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin, whose name as President of Superior Mortgage Resources |

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin, whose name as President of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1st day of February, 19 99 .

My complesion expires: 11/20/2000
Notary Public

A ASCINC AT

02/04/1999-04934
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50