

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
DAVID P. ROGERS, JR.
SANDRA L. ROGERS
104 Saw Mill Trace
Alabaster, AL 35007

STATE OF ALABAMA)
COUNTY OF SHELBY)

Inst # 1999-04921

02/04/1999-04921

09:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Warranty Deed/JTWROS

001 CNA 9.50

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **THREE HUNDRED THOUSAND DOLLARS AND NO/100's (\$300,000.00)** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, I/we **LINDA J. COOK** and husband, **DAVID COOK**, (herein referred to as grantors, whether one or more) do grant, bargain, sell, and convey unto **DAVID P. ROGERS, JR. and SANDRA L. ROGERS** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 36, according to the Survey of Camp Branch Estates, Second Addition, as recorded in Map Book 11, Page 104 A & B, in the Probate Office of Shelby County, Alabama.

Subject to:

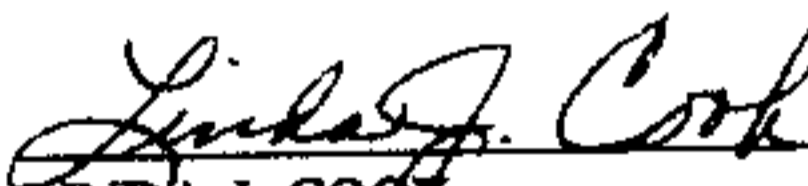

Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 1st day of February, 1999.


LINDA J. COOK

DAVID COOK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that LINDA J. COOK and DAVID COOK, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of February, 1999.


Notary Public

My Commission Expires: 5/29/99