

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1999-04889

02/04/1999-04889
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:5207089 "Patrick" Lender ID:RESEARCH/PIF 1993 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/26/91, made and executed by DEMETRA J. PATRICK, to secure payment of the principal sum of \$73,000.00 plus interest, originally to FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, in the County of SHELBY and the State of ALABAMA, Recorded 12/05/91 as Instrument No. N/A Book/Reel/Liber 376, Page/Folio 347, is now Paid and Satisfied, and is therefore discharged.


Property Address: 1530 Seminole Circle, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m First National Bank of
Gainesville d/b/a The Mortgage Source by its
authorized agent, Regions Mortgage, Inc.

On FEB 01 1999 (DATE)

By: 


WILLIAM E. SHUEY SR. VICE
PRESIDENT

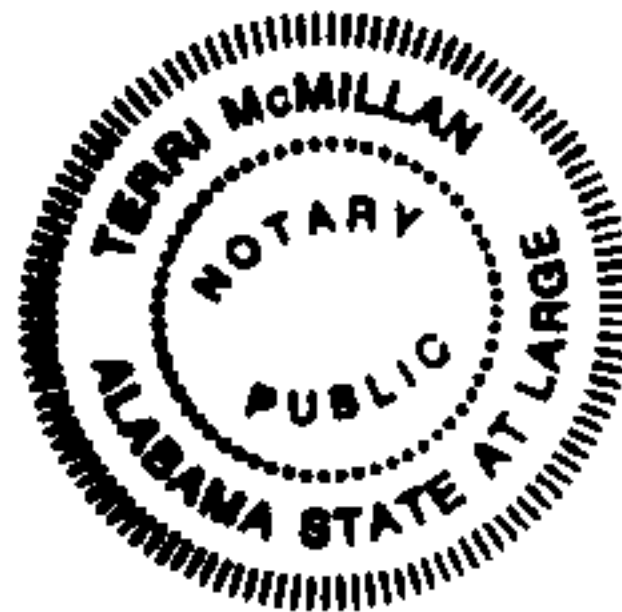


STATE OF Alabama
COUNTY OF Montgomery

ON FEB 01 1999 before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared William E. Shuey Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Terri McMillan, Notary Public
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
JDH-19990128-0003 ALSHELBY 01064 SHELBY AL BAT 100085/5207089 KUALDOM1