

PREPARED BY:

EDWARD C. LAGMAN
ADVENT FINANCIAL CORPORATION

3315 Demetropolis Rd., #101
Mobile, AL 36693
AND WHEN RECORDED MAIL TO

NAME ADVENT FINANCIAL CORPORATION
ADDRESS
CITY & 3315 Demetropolis Rd., #101
STATE

Loan # 604607710

Inst # 1999-04870

02/04/1999-04870
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CEN 9.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14th, 1999, executed by

FRANCIS G. MURPHY and NANCY S. MURPHY, Husband and Wife, Joint Tenants w/Rights of Survivorship

to ADVENT FINANCIAL CORPORATION
a corporation organized under the laws of The State of Alabama and whose principal place of business is
3315 Demetropolis Rd., #101, Mobile, AL 36693
and recorded in Liber 1999 page(s) 04869 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:

Lot 23, Block 1, according the Survey of Cahaba Valley Estates, First Sector, as recorded in Map Book 5, Page 84, in the Probate Office of Shelby County, Alabama.

ITEM # 13-1-12-2-001-024.000

Date of Execution: 1/20/99

ALSO KNOWN AS: 405 WILDERNESS ROAD, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. ADVENT FINANCIAL CORPORATION

STATE OF Alabama
COUNTY OF Mobile

By: EDWARD C. LAGMAN, President

On January 20, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared EDWARD C. LAGMAN
known to me to be the President
and , known to me to be

Its:

By:

Its:

Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

7/9/2000 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)