

SEND TAX NOTICE TO:

Mr. & Mrs. Paul Adamson  
180 Stratford Circle  
Pelham, AL 35124

Prepared by:

Morris J. Princiotta, Jr.  
Attorney at Law  
2100-C Rocky Ridge Road  
Birmingham, Alabama 35216

STATE OF ALABAMA:

JEFFERSON COUNTY:

**WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE HUNDRED AND THIRTY-THREE THOUSAND, NINE HUNDRED AND NO/100...(\$133,900.00)** Dollars, to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, **SUE P. BRANTLEY** an Unmarried Woman (herein referred to as grantor), do grant, bargain, sell and convey unto **PAUL ADAMSON** and **BARBARA E. ADAMSON** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama to-wit:

**Lot 4, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14 Page 69 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Mineral and mining rights excepted.**

Subject to:

1. Property taxes for 1999 and subsequent years, not yet due and payable.
2. Easements, Restrictions, & Rights-of-Way of record.

**\$127,650.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.**

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

**Inst # 1999-04810**

**02/03/1999-04810  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 17.30**

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seals, this 1st day of February, 1999.

 (Seal)  
SUE P. BRANTLEY

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SUE P. BRANTLEY, an Unmarried Woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of February, 1999.

  
Notary Public

My Commission Expires: 11/5/99

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002 CRH 17.50