SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRES	ENTS that the undersigned acknowledges full
payment of the indebtedness secured by that	at certain real estate mortgage executed by
James C. Thompson & Jan S. Thompson	as mortgagor(s), under date of
August 11 . 1997 which mortgage	was recorded in the Office of the Judge of
Probate of She1by County Alabama	in that # (and
assigned to the undersigned by instrument record	ed in $\frac{1131}{1997-29130}$, and,
as owner of said mortgage, does hereby release,	satisfy and discharge said mortgage.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the 22nd day of January, 1999.	
•	
	Ti
	First Commercial Bank
	La companya da la com
By ₄	allatio
,	Mike R. Washburn
Its _	Senior Vice President (Title)
CTATE OF ALABARA N	
STATE OF ALABAMA)	
TEPPPPCON COLDINARY	
JEFFERSON COUNTY)	
T Also and and an also also black and the first	
1, the undersigned, a Notary Public in ar	nd for said County in said State, hereby certify
	whose name as Senior Vice President
of the First Commercial Bank	, a banking corporation or banking
association, is signed to the foregoing instrument and who is known to me, acknowledged before	
me on this date that, being informed of the contents of the instrument he/she, as such officer and	
with full authority, executed the same voluntarily for and as the act of said banking corporation	
or banking association.	
Given under my hand and official seal this	the 22nd day of January, 1999, ,
	ha // /-
	rance Corwa
	Notary Public Commission expires: 225.65
My (Commission expires: 325-95
[NOTARIAL SEAL]	
•	
This instrument was prepared by:	
Helen Ancic	
First Commercial Bank	
P. O. Box 11746	
Birmingham, Al 35202-1746	

D2/D3/1999-D4798
D1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: MMS 8.50