

Recording Requested By/Return To:

SIROTA & PERMUTT, PC  
2222 ARLINGTON AVE  
BIRMINGHAM, ALABAMA 35205

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 410 WARE BLVD., #410, TAMPA, FL. 33619 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated JANUARY 20, 1999 made and executed by GEOFFREY G. BELCHER AND MIRIAM T. BELCHER, HUSBAND AND WIFE

whose address is 1005 10TH PLACE SW  
ALABASTER, ALABAMA 35007  
to and in favor of  
DUNNE & COMPANY MORTGAGE LENDERS, INC.  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

Lot 6, according to the Survey of Thompson Plantation, as recorded in Map Book 11, page 53, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of  
NINETY-THREE THOUSAND TWO HUNDRED AND NO/100  
(\$ 93,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 04785 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800) 821-7291

Alabama Assignment

Initials: \_\_\_\_\_

Page 1 of 2

Inst # 1999-04786

02/03/1999-04786  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CCM 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JANUARY 20, 1999

Jennifer Little  
Witness  
Deborah B. Herr  
Witness

DUNNE & COMPANY MORTGAGE LENDERS, INC.

(Assignor)  
By: Kelli J. Little  
(Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

(Corporate/Partnership Acknowledgment)

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

whose name as \_\_\_\_\_ of the  
DUNNE & COMPANY MORTGAGE LENDERS, INC.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

(Individual Acknowledgment)

State of Florida

County of Hillsborough

I, Deborah B. Light

\_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

DUNNE & COMPANY MORTGAGE LENDERS, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the 20 day of January, 1999

Deborah B. Light

995MAL19512 11608 (B701)

Page 2 of 2



Deborah B. Light  
MY COMMISSION # CC684938 EXPIRES  
October 1, 2001  
BONDED THROUGH TROY & COMPANY, INC.

Inst # 1999-04786

02/03/1999-04786  
11:58 AM CERTIFIED  
HILLY COUNTY JUDGE OF PROBATE  
002 CM 11.00