ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to FLEET MORTGAGE CORP.

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Angelia G. Pruitt and Husband, Stephen L. Pruitt

to Southeastern Mortgage of Alabama, L.L.C., dated January 29, 1999				
the amount of	\$101,687.00	and recorded	in Volume <u>1999</u>	_, Page <u>04705</u>
of the records of the Probate Court of		Shelby	County, State of Alabama, together with the	
note and indebtedness described in and secured by the instrument aforesaid.				

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on January 29, 1999

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:

Its: Chief Henage

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on

January 29, 1999

NOTARY PUBLIC

My commission expires: ___

October 21, 2001

Inst # 1999-04706

02/03/1999-04706 10:30 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE 8.50

MigWate