Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000457523 "Wille" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/27/1995, made and executed by
JONATHAN E WILLS AND JENNIFER LEE WILLS, HIS WIFE to secure payment of the
principal sum of \$110,300.00 plus interest, originally to COATS AND COMPANY,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/29/1995 as
Instrument No. 1995-07935 is now Paid and Satisfied, and is therefore
discharged.

-Assigned by COATS AND COMPANY, INC. TO TRUSTMARK NATIONAL BANK Recorded 03/29/1995 as Instrument No. 1995-07936

Legal: L10 PARK FOREST SECT 7 PHS I SHELBY CO .

Property Address: 276 Forest Pkwy, ALABASTER, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank
On __January 25. 1999

PHILIP W. CARPENTER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON January 25, 1999, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared Philip W. Carpenter, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Notary Expires: 10/13/2002

(This area for notarial seal)

Occument Prepared By: 10000 State Company of the Co

O2/O3/1999-04673
O9:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
OO! NHS 9.50

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