Regions Bank

PARTIAL RELEASE

STATE OF _	Alabama)						
Shelby	COUNTY)						
			1.00) and other g				
•	-		dged, the unders				locs
hereby release		from the lien of	that certain mo	rtgage exec	instrument #	1997-41287	
Constructio	Cha						 '
Probate Reco			· ·	-	escribed prope		
Lot 5, Map Bo	according to ok 23, Page 6	the Survey of l, in the Prob	Greystone, 7to ate Office of	h Sector, Shelby Co	Phase V, as	s recorded in	
•			Ins	t # 199	9-04672		
			09 ± 4	OR/O3/1999-O4672 O9:41 AM CERTIFIED SHELLY COUNTY JUSCE OF PROBATE on Oth COM 8.50 or property in said mortgage described and conveyed,			
It being d	istinctly underst	ood, however, th	at all other prope	efty in said i	mortgage desc	ribed and conve	ved,
shall be and c	ontinue to remai	in in all respects t	to said mortgage,	and that all	the covenants	and undertaking	८५ of
			e thereby secured				
			ontinue to have a	all rights an	d powers gran	ited to it under	Said
mortgage, exc	cept as to the ab	ove described pro	emises.				
IN: 33/1'UN	ilegg Walterfeat	IF the undersion	ed, REGIONS B	ANK, a com	oration, has c	aused these pres	ents
	ed byCharle		cu, michelle		Vice Presid		duly
	nereof, on this	28th	day of	January	2 ,	19 99	·
All (Horize Ci Vi)				IONS PAN	Soll		
			By_	Starle	Math	<u>/</u>	
STATE OF _	Alabama)						
Jefferson	COUNTY)						
I, the un	dersigned author	ority, a Notary I	Public in and for				that
	Watkins				ice Presiden		
	•		to the foregoing				
	·		the contents of the			officer, and with	I WIII
authority, exe	ecuted the same	voluntarily for an	nd as the act of sa	nd corporat	ion.		
(Civen under my	hand and officia	l seal this28±1	day of	January	. 19 99	
					Notary Pu	blic	
LON-148 RG-2/	'97					2002	