

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE LENDING, INC. , ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY RAIMOND A. JAMISON AND KAY A. JAMISON, HUSBAND AND WIFE , TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY , ALABAMA, IN 1999-04570 TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 28TH DAY OF JANUARY, 1999.

FIRST FEDERAL OF THE SOUTH


BY


JIMMY C. MAPLES
ITS FIRST VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JIMMY C. MAPLES, WHOSE NAME AS FIRST VICE PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF JANUARY, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

Inst # 1999-04571

02/02/1999-04571
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50