Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302Inst # 1999-04548

02/02/1999-04548
11:21 AM CERTIFIED
SHELTY COUNTY JUDGE OF PROBATE
001 M/S 8.50

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003343019 "Winton" Lender ID:266509096/ Shelby, Alabama 01/117: 8.50
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK S/B/M HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC.,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/09/1973, made and executed by FRED O'NEAL WINTON, AND WIFE
JULIA MAXEY WINTON to secure payment of the principal sum of \$25,000.00 plus
interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM,
in the County of SHELBY and the State of ALABAMA, Recorded 10/11/1973 as
Instrument No. Mortgage Book 334, Page 598, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 4926 Altadena S Dr. Bham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank s/b/m Home Federal Savings and Loan Association of Birmingham by its authorized agent, Regions

Mortgage, Inc. On 1-20-99 (DATE)

JANA JONES/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON - 10 - 19, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and bilightal seal,

AVY C. PATEL

Notary Expires: 08/16/2001 #1151810

AVI C. PATEL
COMM. # 1151810
HOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Aug. 16, 2001

(This area for notarial seal)

Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF-19000119-0001 ALBERTS 01117 SHELBY ALBAT: 10000003343019 KXALDOM1