Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302Inst # 1999-04547

02/02/1999-04547 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NMS 8.50

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:000431825 "PRICE" Lender ID:0000043182/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
07/25/1978, made and executed by JERRY LEE PRICE, AND WIFE NANCY KIM PRICE to
secure payment of the principal sum of \$41,000.00 plus interest, originally to
REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 07/27/1978 as Instrument No. Mortgage Book 381, Page 19, is now Paid
and Satisfied, and is therefore discharged.

Property Address: 1202 3rd Ave Nw, Alabaster, AL, 35007-9629

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing Inc.

(DATE)

a Was a Von

JANA JONES/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

WITNESS my hand and official seal,

AVA C. PATEL

Motary Expires: 08/16/2001 #1151810

AVI C. PATEL
Comm. # 1151810
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Avg. 16, 2001

(This area for notarial seal)

Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990115-0017 ALSHELB 01117 SHELBY AL BAT: 10000/000431825 KXALDOM1