

Recording Requested By/Return To:

FRANK BYNUM
#17 OFFICE PARK CIRCLE
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

(herein "Assignee"), whose address is

a certain Mortgage dated JANUARY 19, 1999
SHEREE W. BISHOP, A SINGLE WOMAN

, made and executed by

whose address is 4005 SHANDWICK LANE
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 13, according to the Survey of Greystone, 1st Sector, Phase IV, as recorded in Map Book 15, Page 107, in the Probate Office of Shelby County, Alabama. Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, conditions and Restrictions, dated 11-6-90, recorded in Real 317, Page 260 and First Amendment to Greystone Residential Declaration of Covenants and Conditions and Restrictions, recorded in Real 346, Page 942.

such Mortgage having been given to secure payment of

SEVENTY-SIX THOUSAND AND NO/100

(\$ 76,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 04536 (or as No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FMMA - Multistate/1 Assignment of Mortgage

990000AL (9912)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Page 1 of 2

02/02/1999-04537
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 19, 1999

COLONIAL BANK

(Assignor)

By:

(Signature)

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, THE UNDERSIGNED

GLENN A. GARRETT JR. a Notary Public in and for said County in said State, hereby certify that

whose name as MORTGAGE LOAN MANAGER of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19TH day of JANUARY, 1999

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____