

Recording Requested By:
Regions Financial Corporation

Inst # 1999-04463

When Recorded Return To:

02/02/1999-04463
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank N/ka Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02602025699170000

Original Borrower: Terry Linholm And Wife, Ruby Nell Linholm

Original Principal Amount: \$16,000.00

Original Beneficiary: First Alabama Bank

Date Recorded: 3-18-94

Book: Inst# 1994-08994 Page:

Property Address: Na

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, First Alabama Bank N/ka Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 11th day of January 1999.

By: Connie Walker
Connie Walker, Supervisor



**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Virginia T. Johnson, a Notary Public, in and for said County and State, do hereby certify that Connie Walker, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 11th day of January 1999,

Virginia T. Johnson
(NOTARY)
ALABAMA, STATE-AT-LARGE
MY COMMISSION EXPIRES DECEMBER 17, 2002



Document Prepared By Cwalker PO Box 4897 Montgomery, AL 36103-4897
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