Inst # 1999-04443

02/02/1999-04443 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 5685735 (981013551) [184971950 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARITMED SAVINGS BANK, A MICHIGAN CARPOLITIES.
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302-0953</u> hereby sells, assigns, transfers and sets over upon it to: <u>COUNTRYWIDE HOME</u> LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN A. LOPER III AND CARMINE B. LOPER, HUSBAND AND WIFE
to <u>FIRST CAPITAL MORTGAGE CORPORATION</u> dated <u>MARCH 6, 1998</u> and recorded in Book No at Page Card No. <u>1998-08799</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

LOAN NO. 5685735 (981013551) [184971950 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY , 1999, but effective the 18th day of JANUARY 1999. FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER NEIBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On JANUARY 15, 1999 and personally appeared CARLA A. TENEYCK personally known to me GINGER NEIBAUR to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY dorpgration executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM NOTARY PUBLIC

> RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

P=S.000.135 C=S. 021.0026

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