Inst # 1999-04441

02/02/1999-04441 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 902 CRH 11.90

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 5647347 (981002047) [188563601 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR HANK, FSB A FRIERALLI CHARLES BAVINGS BARK, A MICHELL CALCULATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CHARLES D. HARRIS AND DIANE MARIE HARRIS, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>APRIL 10, 1998</u> and recorded in Book No at Page Card No or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J = FS763X.S.00133

LOAN NO. 5647347 (981002047) [188563601 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY , 1999 , but effective the 18th day of JANUARY 1999. FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER WEIBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me **RUANA RANSOM** On **JANUARY 15, 1999** and personally appeared CARLA A. TENEYCK personally known to me GINGER NEIBAUR (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC

RUANA RANSOM

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

P=S.000.133 C=S.021.0024 Page 2 of 202/02/1999-04441

J=FS763X.S.0013308:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

KARLEEN, PARKER 199020 BOUTH WOODRUFF AVE