

02/02/1999-04436
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

Page 1 of 2

LOAN NO. 5645031 (981001653) [184875099 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY, 1999, but effective the 18th day of JANUARY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
CARLA A. TENYCK
VICE PRESIDENT

By [Signature]
GINGER NEIBAUR
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JANUARY 15, 1999 before me RUANA RANSOM
personally appeared CARLA A. TENYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]
KATHLEEN PARKER

Inst # 199-620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.000.128
C=S.021.0019

Page 2 of 2 02/02/1999-04436
J=FS763X.S.0012808:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00