Inst # 1999-04433

02/02/1999-04433 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRN 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 5444603 (980008384) [139335285 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302-0953</u> hereby sells, assigns, transfers and sets over upon it to: <u>COUNTRYWIDE HOME</u> LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CHARLES J HARLAND AND KIMBERLY M HARLAND, HUSBAND AND WIFE
to <u>SOUTHERN CAPITAL RESOURCES, INC</u> dated <u>FEBRUARY 5, 1998</u> and recorded in Book No at Page Card No. <u>1998-05140</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS763X.S.00125

LOAN NO. 5444603 (980008384) [139335285 FHLMC]
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of 1999, but effective the 18th day of 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA A. TENEYCK
VICE PRESIDENT

BY
GINGER NEIBAUR
SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

COUNTY OF BONNEVILLE

On JANUARY 15, 1999 before me RUANA RANSOM

personally appeared CARLA A. TENEYCK personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the

corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
19340 PARKER
19340 PARKER
19340 PARKER

P=S.000.125 C=S.021.0016 Page 2 of 2 J=FS763X.S.00125 D2/D2/1999-D4433
D8:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00