

Inst # 1999-04420

02/02/1999-04420
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA

[REDACTED]

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 5406531 (980000821) [139007040 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JOHN D SHANNON SR. AND PHYLLIS SHANNON, HUSBAND AND WIFE

to AAPEX MORTGAGE
dated JANUARY 19, 1998 and recorded in Book No. _____ at Page _____
Card No. 1998-02805 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

[REDACTED]

Loan No.

J=FS763X.S.00123

LOAN NO. 5406531 (980000821) [139007040 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY, 1999, but effective the 18th day of JANUARY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

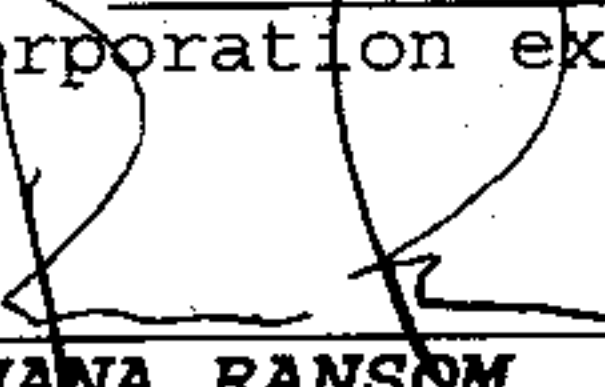
By 
CARLA A. TENEYCK
VICE PRESIDENT

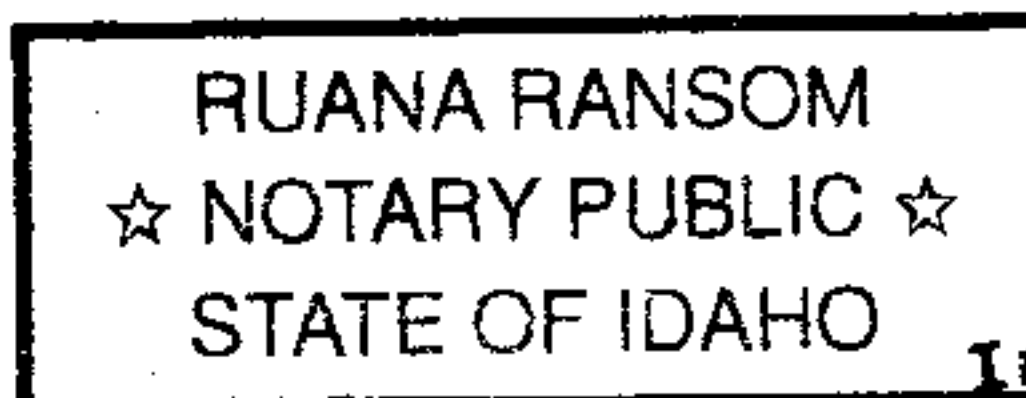
By 
GINGER NEIBAUR
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JANUARY 15, 1999 before me RUANA RANSOM
personally appeared CARLA A. TENEYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



PREPARED BY:


HARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.000.123
C=S.021.0014

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