

02/02/1999-04414  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
*AssetLink Process Services*  
*620 S. Woodruff Ave.*  
*Idaho Falls, ID 83401*

## Page 1 of 2

LOAN NO. 5338191 (971016469) [949159158 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY, 1999, but effective the 18th day of JANUARY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA A. TENYCK**  
**VICE PRESIDENT**

By [Signature]  
**GINGER NEIBAUR**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO)  
COUNTY OF BONNEVILLE)

Inst # 1999-04414

SS

02/02/1999-04414  
08:35 AM CERTIFIED

On JANUARY 15, 1999 before me, RUANA RANSOM  
personally appeared CARLA A. TENYCK and GINGER NEIBAUR  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401