

02/02/1999-04413  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## Page 1 of 2

LOAN NO. 5334995 (971013023) [949156663 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY, 1999, but effective the 18th day of JANUARY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA A. TENYCK**  
**VICE PRESIDENT**

By [Signature]  
**GINGER NEIBAUER**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On JANUARY 15, 1999 before me RUANA RANSOM  
personally appeared CARLA A. TENYCK and  
GINGER NEIBAUER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
**NOTARY PUBLIC**

**RUANA RANSOM**  
**☆ NOTARY PUBLIC ☆**  
**STATE OF IDAHO**

**PREPARED BY:**  
[Signature]  
**KARLEEN PARKER**  
**1020 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

Inst # 1999-04413

P=S.000.116  
C=S.021.0007

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