Inst # 1999-04412

02/02/1999-04412 08:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 5289309 (970065898) [981978002 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROBRALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by H. SCOTT HANNAH AND JANE J. HANNAH, HUSBAND AND WIFE
to <u>southern Capital Resources, INC.</u> dated <u>DECEMBER 26, 1997</u> and recorded in Book No at Page Card No. <u>1998-00036</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

J=FS763X.S.00115

Loan No.

LOAN NO. 5289309 (970065898) [981978002 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this <u>15th</u> day of **JANUARY**, 1999, but effective the 18th day of **JANUARY** 1999. FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA A. TENEYCK VICE PRESIDENT GINGER NEIBAUR SECRETARY (Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On JANUARY 15, 1999 before me RUANA RANSOM and personally appeared CARLA A. TENEYCK personally known to me GINGER NEIBAUR (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and secretary dorpdration executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

PREPARED BY:

KARLEEN PARKER
62045BUTH WOODRUFF AVE

P=S.000.115 C=S.021.0006 Page 2 of 02/02/1999-04412

J=FS763X.S.00115:35 AM CERTIFIED

SHELBY COUNTY JUNE OF PRODATE

002 CRH 11.00