

Inst # 1999-04407

02/02/1999-04407
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 5232219 (970003046) [949547085 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ROBERT F. MANN AND JANE H. MANN, HUSBAND AND WIFE

to LEADERS IN LENDING LLC
dated MARCH 20, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-09187 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

Loan No.

J=FS763X.S.00110

LOAN NO. 5232219 (970003046) [949547085 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JANUARY, 1999, but effective the 18th day of JANUARY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
**CARLA A. TENYCK
VICE PRESIDENT**

By [Signature]
**GINGER NEIBAUR
SECRETARY
Inst # 1999-04407**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

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SHELBY COUNTY JUDGE OF PROBATE**

On JANUARY 15, 1999 before me RUANA RANSOM ^{002 CRH 11.00}
personally appeared CARLA A. TENYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**