STATE OF ALABAMA

FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

INSTRUCTIONS:

003 KMS

90.00

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation.
Article II	The duration of the corporation is perpetual, unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose(s): **The corporation has been organized for the following purpose for the fol
Article.IV	The number of shares which the corporation shall have the authority to issue is/ >
Article V	The street address (NO PO BOX) of registered office
Article VI	The name(s) and address(es) of the Director(s). Chanles H. Connoil III - 1984 Chandran G, Techan, Al. 35124 Whatin L. Terrison, 99 Silven Laws Alasanston, Al. 35007
Article VII	The name(s) and address(es) of the Incorporator(s). Charles H. Connact III - 1984 Charmonton GT. Petrom, Pl. 35124 Water L. Francon, 995 ivan Lanz - Alexanten R. 35007
or for the re	provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added. ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
	15+ day of 40kman, 1999.
THIS DOCUME	ENT PREPARED BY: Type of Print Name of Incorporator
02/01/19 02:11 PM SELEV COUNTY J	99-04386 CERTIFIED Signature of Incorporator

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

L&S Services, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Charles Carroll, P O Box 275, Pelham, AL 35124 for a period of one hundred twenty days beginning February 1, 1999 and expiring June 2, 1999.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 1, 1999

Date

Jin Benness

Jim Bennett

Secretary of State

Inst # 1999-04386 02/01/1999-04386 02:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NMS 90.00