

This form was prepared by GENE W. GRAY, JR., P.C.
address: 2100 SOUTHBIDGE PARKWAY, #638, BIRMINGHAM, ALABAMA 35209
tel. no: 205 879-3400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated JANUARY 29, 1999, made and executed by PAUL K. CRUMPTON AND SPOUSE, SHIRLEY T. CRUMPTON, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100***** which Mortgage is of record in Book, Volume or Liber No. 1999, at page 04377 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____.

SCOTT MORTGAGE CORPORATION

BY [Signature]
BOB HANCOCK, VICE PRESIDENT

ITS: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BOB HANCOCK, whose name as VICE PRESIDENT of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the _____ day of JANUARY 29, 1999, 19____.

My commission expires: 02/28/02

[Signature]
Notary Public TRACEY L. TRAMELL 1999-04378

A 581001 AL

02/01/1999-04378
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50