RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval. State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$203000.00, dated AUGUST 7TH, 1995, and executed by KENNETH D NIPP & WIFE MELBA L NIPP

payable to AMSOUTH MORTGAGE CO., INC.

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 199521748, Certificate No. , Book , Page , of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 23, 1999

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger

Attest:

ASSISTANT SECRETARY

STATE OF Florida ss. COUNTY OF Duval

Before me, the undersigned authority, on this day personally appeared GEORGANNA C PATE, VICE PRESIDENT, and DOROTHY J DOUGLAS, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 23, 1999.

DEBORAH K. KUEHLE MY COMMISSION # CC 604040 EXPIRES: November 25, 2000 Bonded Thru Hotary Public Underwrit

THE UNDERSIGNED Notary Public

Prepared By:

TARLETON HoméSide Lending, Inc. P.O. Box 45179

Jacksonville, FL 32256-5179

Inv. Pool L02-650 Inv. Number 668600640 Loan Number 13972836 PFDT: 99-01-05

PFAL - 102698KT

CAMPAGE TO THE THE PARTY OF THE

Inst # 1999-84336

02/01/1999-04336 12:20 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRM