

Important: Read Instructions on Back Before Filling out Form.

Inst # 1999-04328
02/01/1999-04328
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 12.00

See attached Exhibit A for description of collateral.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(5) FILE COPY DESTOR(S)

Signature(s) of _____

Tidmore Oil Co., Inc.

~~assigned~~

Bv:

its president

STANDARD FORM — UNIFORM COMMERCIAL CODE FORM UCC-3
Approved by The Secretary of State of Alabama

EXHIBIT A

All of the Debtor's right, title and interest in, to and under all tangible and intangible personal property and fixtures of the Debtor, whether now owned or hereafter acquired by the Debtor, including the following (all such property and fixtures being hereinafter collectively referred to as the "Collateral"):

(a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real estate described on Exhibit A (the "Real Estate"), and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Real Estate, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Real Estate (including, but not limited to, any pumps, tanks and canopies now located on the Real Estate) (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Real Estate and a part of the Real Estate as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Mortgage;

(b) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Real Estate or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Real Estate or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and

(c) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Real Estate from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as Debtor is not in default or such collection is not otherwise restricted.

Exhibit "A"

Parcel I:

A certain parcel of land situated in the Town of Columbiana, Shelby County, Alabama, described more particularly as follows: Begin at the northwest corner of the lot sold by J. L. Mooney and wife, Jessie A. Mooney to Gulf Refining Company, a corporation by deed dated April 18, 1930, and recorded in the Probate Office of Shelby County, Alabama in Deed Book 91, page 167, running thence in a southerly direction along the West boundary line of said Gulf Refining Company lot 150 feet, thence West 10 feet, thence in a Northerly direction to a point on the southern boundary line of the Columbiana and Calera Highway 55 feet distant from the point of beginning, thence run in an easterly direction along the Southern boundary line of said Calera and Columbiana Highway to the point of beginning, said highway above referred to is known as State Project S-44-B, and said land is situated in Section 26, Township 21, Range 1 West.

Parcel II:

BEGIN at the point where the westerly line of the right-of-way of the Louisville and Nashville Railroad Company intersects the southeasterly line of the State Highway leading from Columbiana to Calera; thence southeasterly along the westerly line of said right-of-way 300 feet; thence at an angle of 59° 16' to the right 149.93 feet; thence northwesterly 300 feet to a point on the southeast line of said State Highway 150 feet (measuring along the arc of said southeast line) southwesterly of the point of beginning; thence northeasterly along the southeast line of said highway 150 feet to the point of beginning.

Parcel III:

An undivided $\frac{1}{4}$ interest in and to the following described property: A lot in the SE $\frac{1}{4}$ of Sec. 26, T-21-S, R-1-W, described as follows: Commence at the intersection of the Western R/W line of the L & N Railroad with the Southeastern line of the Calera-Columbiana Hwy. and run thence Southerly along the Western R/W line of said railroad, a distance of 300.00 feet to the point of beginning; thence continue along the said railroad R/W a distance of 200.00 feet; thence turn an angle of 90° 00' to the right and run a distance of 128.86 feet; thence turn an angle of 90° 00' right and run a distance of 123.24 feet to the Southern most corner of the present Gulf Oil lot; thence turn an angle of 59° 13' to the right and run a distance of 150.00 feet to the point on the Western R/W line of the L & N Railroad, and the point of beginning. Situated in the W $\frac{1}{4}$ of the E $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 26, T-21-S, R-1-W, Huntsville, Meridian, Shelby County, Alabama.

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