

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000020129703/KLW/ALEXANDE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ALAN ALEXANDER AND VALERIE B ALEXANDER, HIS WIFE  
Mortgages: BANCOSTON MORTGAGE CORPORATION  
Prop Addr: 2314 BUCKINGHAM PLAC  
HELENA AL 35080  
Date Recorded: 05/06/92  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 04/30/92 Fiche/Roll:  
Loan Amount: 86,122 Frame/Page:

Previously Assigned: SEARS MORTGAGE CORP  
Recorded Date: 02/03/93 Book: 93-03159 Page: 1999-04312  
Brief description of statement of location of Mortgage Premises: SHELBY COUNTY JUDGE OF PROBATE  
SHELBY COUNTY, ALABAMA

Dated: JANUARY 26, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Lara Daniel  
Attest:

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 26, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002