

State of ALABAMA )

County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHN W. PATTON

\*\*\*ALSO RECORDED\*\*\* ON 05061998

DOC # 98-16400

as Mortgagors, to the undersigned, which mortgage is dated 03/20/1998 and filed for record 03/24/1998 in Mortgage Book N/A, Page N/A, Doc# 98-10225, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in, the County of Shelby, State of Alabama, to-wit:

LOT 64, ACCORDING TO THE SURVEY OF SOMMERSBY TOWNHOMES, AS RECORDED IN MAP BOOK 20 PAGE 112 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE HEREIN DESCRIBED PROPERTY.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of January, 1999.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: David Mikus

David Mikus

Its: Assistant Secretary

Attest:

By: John Showalter

John Showalter

Its: Assistant Secretary

Re-recorded on:

Date: N/A 03/24/1998

State of TEXAS )

Inst. #: N/A

)

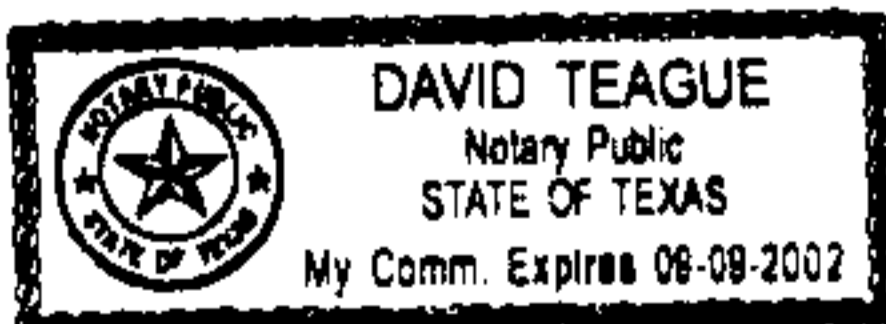
Book: N/A

County of COLLIN )

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Mikus and John Showalter, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 13 day of January, 1999.



David Teague

David Teague

Notary Public

My commission expires 09/09/2002

Mail Recorded Satisfaction To:

JOHN W. PATTON

116 SOMMERSBY DR

PELHAM

AL 35124

Document Prepared By:

Stacey Cole

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

4562598

CHL Loan # 4562598

Inst # 1999-04305

02/01/1999-04305

11:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

001 MMS