

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,
, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 01/25/1999
TERRY D HARRISON
AND DIANNE G HARRISON
HUSBAND AND WIFE
made and executed by:

whose address is 127 CREDEN PLACE, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Twenty-Five Thousand, Four Hundred Eighty-Four Dollars and 59/100
(\$ 25,484.59)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1999-04297
02/01/1999-04297
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

1999-04296



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/1/99

Witness

Witness

Attest

Seal:

By:

Genie Davis
VP

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 1st day of Feb, in the year 1999 before me,

Anda S. Case

in and for said state, personally appeared

Genie Davis

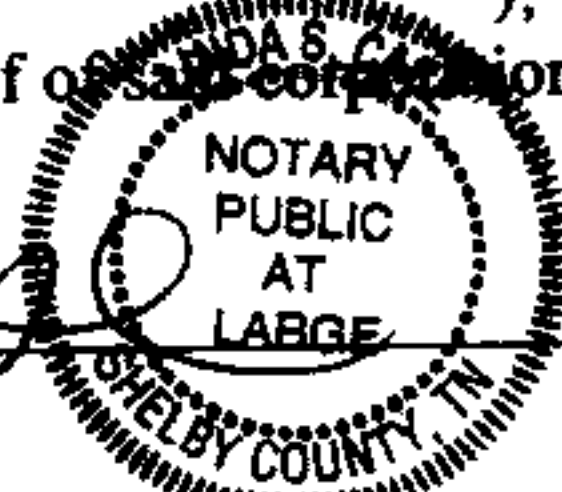
, a Notary Public

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Anda S. Case



1168B (9605)

MY COMMISSION EXPIRES
JULY 10, 2001

Inst # 1999-04297

02/01/1999-04297
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50