Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

, does hereby grant, sell,

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 01/25/1999

BETTINA G.B. DILLASHAW

1999-04280

## A SINGLE WOMAN

whose address is 52 HUNTMASTER LANE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Twenty Thousand, Six Hundred Fifty-Five Dollars only

20,655.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

**X-1011932** (9808)

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ZII99

Witness	(Assignor)
	By: Leve Louis
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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SHEL BY COUNTY JUDGE

State of TENNESSEE County/City of SHELBY,

, in the year before me,

in and for said state, personally appeared

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

), to be on behalf of said porporation and

PUBLIC LARGE

1168B (9605)

MY COMMISSION EXPIRES: JULY 10, 2001