

STATE OF ALABAMA

JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

(Real Property) (~~Real Property~~) mortgage executed by \_\_\_\_\_  
JULIUS B. LOWERY, AN UNMARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
In INST # \_\_\_\_\_ Book No. 1997, Page No. 16771, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 14, ACCORDING TO THE SURVEY OF MEADOW BROOK, 8TH SECTOR, 2ND PHASE, AS  
RECORDED IN MAP BOOK 9, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 1999-04273

02/01/1999-04273  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 0.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 20 day of JANUARY, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty  
T. CHRIS PATTY

ITS: VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20 day of JANUARY, 1999

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3198157

Dorcas Capell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 1, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.