Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:004455986 "Mccarver" Lender ID:1662859729/ Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/26/1995, made and executed by MICHAEL TODD MCCARVER, AND WIFE TAMI S. MCCARVER to secure payment of the principal sum of \$70,500.00 plus interest, originally to AMSOUTH MORTGAGE COMPANY, INC, in the County of SHELBY and the State of ALABAMA, Recorded 01/31/1995 as Instrument No. 1995-02734 is now Paid and Satisfied, and is therefore discharged.

Property Address: 176 Park Place Ln, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.
On /-22-99 (DATE)

JANA JONES/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My hand and official seal,

Notary Expires: 08/16/2001 #1151810

(This area for notarial seal)

AVI C. PATEL

Comm. # 1151810

NOTARY PUBLIC - CALIFORNIA Los Angeles County ly Comm. Expires Aug. 16, 2001

Document Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

PAF-19990121-0104 ALSHELB 01117 SHELBY AL BAT: 100007004455986 KXALDOM1

Inst # 1999-04263

02/01/1999-04263 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI CRH