Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:008351488 "Smith" Lender ID:0008351488/ Shelby, Alabama 01/117: 8:50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/30/1993, made and executed by
MICHAEL E SMITH, AND CAROLYN D. SMITH HUSBAND AND WIFE to secure payment of the
principal sum of \$94,245.00 plus interest, originally to MORTGAGE AMERICA, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 08/03/1993 as
Instrument No. 1993-22791 is now Paid and Satisfied, and is therefore
discharged.

Property Address: 1252 Willow Creek Pl, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On /- 30 (DATE)

BY: MAC BR

JANA JONES/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON \_\_\_\_\_\_\_\_, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,/executed the instrument.

WITNESS my hand and bfficial/seal,

AVI C. PATEL

Nortary Expires: 08/16/2001 #1151810

(This area for notarial seal)

AVI C PATEL

Comm. # 1151810

NOTARY PUBLIC - CALIFORNIA

Los Angeles County My Comm. Expires Aug. 16, 200

Document Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222 SRD:19990119-0128 ALSHELB 01117 SHELBY AL BAT: 10000/008351466 KXALDOM1

Inst # 1999-04262

O2/O1/1999-O4262 10157 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 CRH 8.50