

**SATISFACTION OF
MORTGAGE**

Loan No. 0005614694
Name S Craig Richardson
Mary E Richardson

After Recording Mail to
MR. & MRS. S. CRAIG RICHARDSON
818 HIGHLAND LAKES WAY
BIRMINGHAM, AL 35242

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
S. CRAIG RICHARDSON AND WIFE, MARY E. RICHARDSON

as Mortgagor, and recorded on 4-1-97 as document number
1997-09881 in the Recorder's Office of SHELBY County, and
assigned to FIRST NATIONAL BANK OF CHICAGO by assignment
dated 11-4-97 and recorded as document number 1997-36006
the undersigned hereby releases said mortgage which formerly encum-
bered the described real property to wit:

Legal description enclosed herewith

Commonly known as 818 Highland Lakes, Birmingham AL 35242

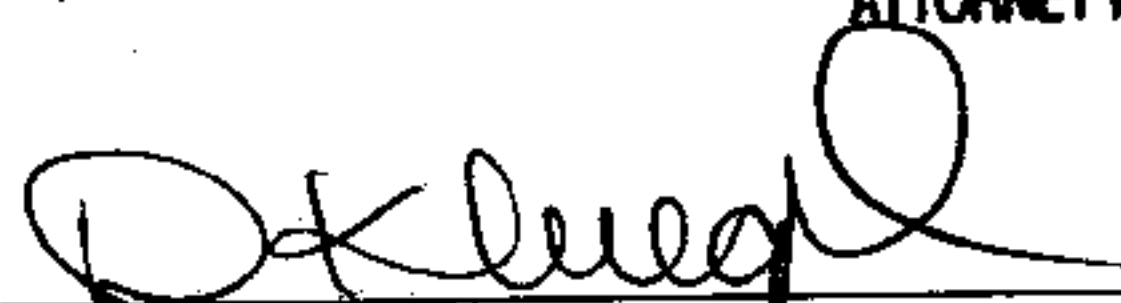
PIN Number 09-3-08-0-001-019-003

The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.

Dated January 15, 1999

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY IN-FACT

by



D. KLUEGEL Assistant Vice President

RE204 004 G14

Inst # 1999-04249

02/01/1999-04249
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

**SATISFACTION OF
MORTGAGE
PREPARED BY: HH**

**MORTGAGOR: RICHARDSON
LOAN NO: 0005614694**

**LOT 503, ACCORDING TO THE MAP OF HIGHLAND LAKES, 5TH SECTOR,
PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 18,
PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE
ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN
THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS
FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN
INSTRUMENT NUMBER 1994-07111 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, AND DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 5TH
SECTOR, RECORDED AS INSTRUMENT NUMBER 1994-07910 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH
ALL AMENDMENTS THERETO, IN HEREINAFTER COLLECTIVELY REFERR3ED
TO AS, THE "DECLARATION").**

MINERAL AND MINING RIGHTS EXCEPTED.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

**SATISFACTION OF
MORTGAGE**

Loan Number 0005614694
Name S Craig Richardson
Mary E Richardson

STATE OF **MINNESOTA**
COUNTY OF **HENNEPIN** SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of **RESIDENTIAL FUNDING CORPORATION**, and that they appeared before me this day **JAN 20 1999** in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 15, 1999

Lara L Way
Notary Public



PREPARED BY:
Carol D. Miller
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE205 005 G14

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