Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH PEDERAL SAVINGS 1900 Crestwood Blvd. P. O. Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710551725 "CALAMAS" Lander ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 03/18/1998, made and executed by JOHN CALAMAS AND TRACY CALAMAS,
HUSBAND AND WIFE to secure payment of the principal sum of \$26,000.00 plus
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 08/19/1998 as Instrument No. 1998-32282 is
now Paid and Satisfied, and is therefore discharged.

Property Address: 2304 LAKESIDE DR, BIRMINGHAM, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On January 19, 1999

KATHLEEN CUPP, ASST. MICE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On January 19, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas Notary Expired 06/20/2001

(This area for notarial seal)
Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990119-0018 ALSHELB SHELBY AL BAT: 547/710551725 KXALDOM1

Inst # 1999-04222

D2/O1/1999-O4222
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50