Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS 1900 Crestwood Blvd. P. O. Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710302913 "OVERTON" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/10/1995, made and executed by MARK ALLEN OVERTON AND ELIZABETH
J. OVERTON, HUSBAND AND WIFE to secure payment of the principal sum of
\$55,814.21 plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 12/07/1995 as Instrument
No. 1995-35016 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1050 DUNNAVANT VALLEY RD, BIRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank

On ___January_19 __ 1999

KATHLEEN CUPP, ASST. VICE RESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On January 19, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WITNESS my hand and official seal,

Carol Clay Thomas Notary Expires: 06/20/2001

(This area for notarial seal)
Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990119-0037 ALBHELB SHELBY AL BAT: 547/710302913 KXALDOM1

Inst # 1999-04216

D8/01/1999-04216
D9:55 AM CERTIFIED
SHELBY COUNTY JUSCE OF PROBATE
D0: CRH 8.50

N. Francisco